



## CITY COUNCIL MEETING

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118  
MONDAY, OCTOBER 10, 2022  
6:30PM

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Community Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

7. **Community Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

A. Proclamation Honoring Indigenous Peoples' Day

Documents:

[10.10.22 INDIGENOUS PEOPLES DAY.PDF](#)

10. **Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

A. Approve City Council Meeting Minutes of September 26, 2022

Documents:

[09.26.22 COUNCIL MINUTES.PDF](#)

B. Appoint Additional Election Judges for the 2022 General Election

Documents:

[CITY COUNCIL ACTION ITEM - APPOINT ADDITIONAL 2022 ELECTION JUDGES.PDF](#)  
[RESOLUTION APPOINTING ADDITIONAL ELECTION JUDGES FOR 2022 ELECTIONS.PDF](#)

C. Consultant Contract Amendments for the Marthaler Park Redevelopment Project

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT AMENDMENT FOR MARTHALER REDEVELOPMENT PROJECT.PDF](#)  
[ATTACHMENT - WSB PROPOSAL - MARTHALER PARK AMENDMENT.PDF](#)

D. Consultant Contract Amendments for the Thompson and Oakdale Trail and Sidewalk Projects CP 21-6 and 23-2

Documents:

[10D. CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT AMENDMENTS CP 21-6 AND 23-2.PDF](#)  
[10D. ATTACHMENT - KHI AMENDMENT 2 CP 21-6.PDF](#)  
[10D. ATTACHMENT - KHI AMENDMENT 2 CP 23-2.PDF](#)

E. Consultant Contract for Pine Ridge Pond Project 23-4

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT PINE RIDGE POND PROJECT CP 23-4.PDF](#)  
[ATTACHMENT - WSB PROPOSAL FOR PINE RIDGE POND.PDF](#)

F. Consultant Contract for the Thompson Avenue and Oakdale Avenue Trail, Sidewalk and Roundabout Project

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT CP 21-6 AND 23-2 AND ROUNDABOUT.PDF](#)  
[ATTACHMENT - KHI THOMPSON OAKDALE TRAIL SIDEWALK ROUNDABOUT CONSTRUCTION SERVICES CONTRACT.PDF](#)

G. List of Claims for October 10, 2022

Documents:

[CITY COUNCIL ACTION ITEM - 10.10.22 LIST OF CLAIMS.PDF](#)

H. Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM - RENTAL LICENSING.PDF](#)

11. **Public Hearing**

12. **New Business**

A. Receive Feasibility Report and Order Public Hearing for 2023 Mill and Overlay Project CP 23-3

Documents:

CITY COUNCIL ACTION ITEM - RECEIVE FEAS ORDER PH CP 23-3.PDF  
ATTACHMENT - 2023 MILL OVERLAY PP 101422.PDF  
ATTACHMENT - FEASIBILITY REPORT - 2023 MILL OVERLAY  
PROJECT.PDF  
RESOLUTION - RECEIVING FEASIBILITY REPORT AND CALLING HEARING  
FOR IMPROVEMENT CP 23-3.PDF

B. First Reading - Ordinance Adopting Licensing Regulations for Intoxicating THC Products

Documents:

CITY COUNCIL ACTION ITEM - INTOXICATING THC PRODUCT LICENSE.PDF  
ORDINANCE - INTOXICATING THC PRODUCTS.PDF

13. **Old Business**

14. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).*

*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*