



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, JUNE 27, 2022**  
**6:30PM**

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Community Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Community Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**8. Council Comments**

**9. Proclamations, Presentations and Recognitions**

A. Explore WSP Days Donation from SRSBA

Documents:

[CITY COUNCIL ACTION ITEM-EXPLORE WSP DAYS DONATION.PDF](#)

**10. Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

A. Approve City Council Meeting Minutes of May 23, 2022 and June 13, 2022

Documents:

[05.23.22 COUNCIL MINUTES.PDF](#)

[06.13.22 COUNCIL MINUTES.PDF](#)

B. List of Claims for June 27, 2022

Documents:

[CITY COUNCIL ACTION ITEM - 6.27.22 LIST OF CLAIMS.PDF](#)

C. April Financial Update

Documents:

[CITY COUNCIL ACTION ITEM-APRIL UPDATE.PDF](#)  
[BANK REC REPORT.PDF](#)  
[4M APRIL.PDF](#)  
[GF INCOME STATEMENT FOR APRIL.PDF](#)

D. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM-DONATIONS TO THE CITY.PDF](#)

E. Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM - RENTAL LICENSING.PDF](#)

F. Thompson Oaks Redevelopment Phase II - Termination of Existing Development Agreement

Documents:

[ACTION ITEM - OPPIDAN DA TERMINATION.PDF](#)  
[CITY COUNCIL RESOLUTION TERMINATING DA FOR 6-27-22.PDF](#)  
[TERMINATION OF DA - 6-9-22.PDF](#)  
[DEVELOPMENT AGREEMENT - OPPIDAN II - EXECUTED COPY.PDF](#)

**11. Public Hearing**

**12. New Business**

A. 2022 General Election Drop Box Status and Grant Acceptance

Documents:

[CITY COUNCIL ACTION ITEM - 2022 GENERAL ELECTION ABSENTEE  
BALLOT BOX USE.PDF](#)  
[MN STATUTE 203B.082.PDF](#)

B. Call Final Assessment Hearing for 2021-2022 Robert Street Sidewalk Snow Removal

Documents:

[CITY COUNCIL ACTION ITEM - CALL FINAL ASSESSMENT HEARING 2021-  
2022 ROBERT ST SIDEWALK SNOW REMOVAL.PDF](#)  
[ATTACHMENT - 2021 2022 FINAL ASSESSMENT ROLL.PDF](#)

C. Conditional Use Permit to Allow a Body Art Establishment in a B2 – Neighborhood

Business District at 887 Smith Ave. S. – Jamie Weber

Documents:

CITY COUNCIL ACTION ITEM - CUP FOR A BODY ART ESTABLISHMENT AT 887 SMITH AVE S.PDF  
ATTACHMENT - CUP FOR A BODY ART ESTABLISHMENT AT 887 SMITH AVE S.PDF  
RESOLUTION - CUP FOR A BODY ART ESTABLISHMENT AT 887 SMITH AVE S.DOCX.PDF

- D. First Reading of the Rezoning of Certain Parcels of the Former Thompson Oaks Golf Course - M/I Homes

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING OF THE REZONING OF CERTAIN PARCELS OF THE FORMER THOMPSON OAKS GOLF COURSE.PDF  
ATTACHMENT - FIRST READING OF THE REZONING OF CERTAIN PARCELS OF THE FORMER THOMPSON OAKS GOLF COURSE.PDF  
ORDINANCE - FIRST READING OF THE REZONING OF CERTAIN PARCELS OF THE FORMER THOMPSON OAKS GOLF COURSE.PDF

- E. First Reading - Ordinance Amending Charter Section 2.07 and City Code 30.04 - Mayor and Council Salaries

Documents:

CITY COUNCIL ACTION ITEM - AMENDING SALARIES 2.07 6-27-22.PDF  
ORDINANCE AMENDING CHARTER 2.07 AND CITY CODE 30.04-MAYOR AND COUNCIL SALARIES WITH SUMMARY 2022.PDF

**13. Old Business**

**14. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).*

*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*