



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, APRIL 12, 2021**  
**6:30 P.M.**

### **CITY COUNCIL MEETING:**

The Regular City Council Meeting will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

### **SEATING:**

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available first-come first-serve. Overflow seating is available in the lobby and Lobby Conference Room.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Citizen Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

7. **Citizen Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

A. Proclamation for Nancy Raddatz

Documents:

[PROCLAMATION FOR NANCY RADDATZ.PDF](#)

10. **Consent Agenda**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

A. Minutes of February 8, 2021 OCWS and Regular Council

Documents:

[02.08.21 OCWS MINUTES.PDF](#)  
[02.08.21 COUNCIL MINUTES.PDF](#)

B. Minutes of March 8, 2021 OCWS and Regular Council

Documents:

[03.08.21 OCWS MINUTES.PDF](#)  
[03.08.21 COUNCIL MINUTES.PDF](#)

C. Minutes of March 22, 2021 OCWS and Regular Council

Documents:

[03.22.21 OCWS MINUTES.PDF](#)  
[03.22.21 COUNCIL MINUTES.PDF](#)

D. Claims for April 12, 2021

Documents:

[COUNCIL REPORT - 4.12.21 LIST OF CLAIMS.PDF](#)

E. City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)

F. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

G. Joint Powers Agreement with Dakota County for Garlough/Marthaler Trail Construction Project 21-3

Documents:

[COUNCIL REPORT - JPA CP 21-3.PDF](#)  
[ATTACHMENT - JPA WITH DAKOTA COUNTY FOR GARLOUGH  
MARTHALER TRAIL CONSTRUCTION.PDF](#)

H. Consultant Contract for Thompson Avenue Trail and Sidewalk Project 21-6

Documents:

[COUNCIL REPORT - CONSULTANT CONTRACT THOMPSON TRAIL AND  
SIDEWALK PROJECT 21-6.PDF](#)

I. Consultant Contract for Oakview Road Drainage Study

Documents:

[COUNCIL REPORT - CONSULTANT CONTRACT OAKVIEW DRAINAGE STUDY.PDF](#)

J. Construction Administration Contract for the Garlough/Marthaler Trail Project 21-3

Documents:

[COUNCIL REPORT - CONSTRUCTION ADMINISTRATION CONTRACT FOR GARLOUGH MARTHALER TRAIL PROJECT 21-3.PDF](#)

K. Consultant Contract for MS4 Permit Application Services

Documents:

[COUNCIL REPORT - CONSULTANT CONTRACT MS4 PERMIT APPLICATION.PDF](#)

L. Amend Joint Powers Agreement with South St. Paul and Inver Grove Heights for Seidl's Lake Lift Station Project 19-4

Documents:

[COUNCIL REPORT - AMEND JPA FOR SIEDLS LAKE PROJECT.PDF](#)  
[ATTACHMENT - JPA AMENDMENT FOR SEIDLS LAKE.PDF](#)

M. Award Bid for Asphalt Rejuvenating Project 21-9

Documents:

[COUNCIL REPORT - AWARD BID CP 21-9.PDF](#)

N. Award Bid for 2021 Sanitary Sewer Lining Project 21-4

Documents:

[COUNCIL REPORT - AWARD BID CP 21-4.PDF](#)

O. Award Bid for the Garlough/Marthaler Trail Project 21-3

Documents:

[COUNCIL REPORT - AWARD BID CP 21-3.PDF](#)

P. YMCA Contract for 2021 Operation of WSP Pool

Documents:

[COUNCIL REPORT - YMCA CONTRACT FOR 2021 OPERATION OF WSP POOL.PDF](#)  
[ATTACHMENT - 2021 CONTRACT.PDF](#)  
[ATTACHMENT - MARCH 8 OCWS POOL MEMO.PDF](#)  
[ATTACHMENT - YMCA BUDGET ANALYSIS.PDF](#)  
[ATTACHMENT - 2010 POOL CONTRACT.PDF](#)  
[ATTACHMENT - 2013 POOL CONTRACT.PDF](#)

**11. Public Hearing**

- A. Final Reading of an Ordinance Amending Section 153.004 and Section 153.171 of the West St. Paul City Code Regarding Cosmetic Tattooing – City Of West St. Paul

Documents:

COUNCIL REPORT - FINAL READING OF COSMETIC TATTOOING  
ORDINANCE AMENDMENT.PDF  
ORDINANCE 21-006 AMENDING SECT. 153.004 AND 153.171 RE COSMETIC  
TATTOOING.PDF

**12. New Business**

**13. Old Business**

**14. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting*  
*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*