



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, NOVEMBER 9, 2020
6:30 P.M.

CITY COUNCIL MEETINGS

City Council meetings are held in person in the Council Chambers and are open to the public with social distancing restrictions. Meetings will continue to be broadcast and streamed online for viewers to watch from the safety of their homes.

SEATING: A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are first-come first-serve. Due to the limited seating, overflow space will be available in the City Hall lobby and the Lobby Conference Rooms with screens playing the meeting live.

PARTICIPATION: Due to the limited seating in the Council Chambers, those wishing to speak in person during public input items must sign up prior to the start of the meeting and will be called up to the podium one at a time. People wishing to speak in person may email the City Clerk at sbuecksler@wspmn.gov by 4:30 p.m. the day of the meeting (please include name, address and subject in email). In addition, sign-up sheets for each public input item will be available near the entrance of the Council Chambers at 4:30 p.m. the day of each meeting and collected by the City Clerk 5 minutes prior to the start of the meeting. Names will be called to approach the podium to address the Council. Those watching from overflow areas can enter the Chambers to speak when their name is called and then proceed back to the overflow area to continue viewing.

Viewers may also choose to call in via telephone to speak during public input items. A number will appear on screen during live broadcasts and streams when lines open for call-in speakers.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Adopt the Agenda

5. OCWS Briefing

6. Citizen Comments - In Person

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. Citizen Comments - Phone Line

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. Council Comments

9. Proclamations, Presentations and Recognitions

A. American Indian Heritage Month

Documents:

[COUNCIL REPORT - AMERICAN INDIAN HERITAGE MONTH.PDF](#)
[RESOLUTION - PROCLAIMING NATIVE AMERICAN HERITAGE MONTH.PDF](#)

B. Donations to the City

Documents:

[COUNCIL REPORT - CITY DONATIONS.PDF](#)
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

10. **Consent Agenda**

All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.

A. Claims for November 9, 2020

Documents:

[COUNCIL REPORT - 11.09.20 LIST OF CLAIMS.PDF](#)

B. City Licensing

Documents:

[COUNCIL REPORT - BUSINESS LICENSING.PDF](#)
[RESOLUTION - CHURCH OF ST. JOSEPH.PDF](#)

C. Community Services Coordinated Response JPA

Documents:

[COUNCIL REPORT - JPA FOR COMMUNITY SERVICES COORDINATED RESPONSE PILOT.PDF](#)
[JPA - COORDINATED RESPONSE - WSP-SSP - C0033263 - KS-20-110-2 - FINAL.PDF](#)
[RESOLUTION - AUTHORIZE TO ENTER INTO COMMUNITY SERVICES COORDINATION RESPONSE PILOT JPA.PDF](#)

D. Lease Agreement with Hmong Radio Broadcast, LLC

Documents:

[COUNCIL REPORT - LEASE AGREEMENT HMONG RADIO.PDF](#)
[ATTACHMENT - HMONG RADIO BROADCAST LEASE.PDF](#)

E. CARES ACT-Final Report-Elections

Documents:

[COUNCIL REPORT - CARES ACT FINAL REPORT-ELECTIONS.PDF](#)

F. Final CARES ACT Report

Documents:

COUNCIL REPORT - CARES ACT FINAL FINANCIAL REPORT THROUGH
OCTOBER 110920.PDF
MMB MONTHLY REPORT-FINAL.PDF

11. Public Hearing

- A. Public Improvement Hearing; Authorize Preparation of Plans & Specifications for 2021
Street Improvements Project 21-1

Documents:

COUNCIL REPORT - PUB HRG ORDER PLANS SPECS CP 21-1.PDF
ATTACHMENT - QA VIRTUAL OPEN HOUSE CP 21-1.PDF
RESOLUTION - ORDERING IMPROVEMENT AND AUTHORIZATION
PREPARATION OF PLANS AND SPECIFICATIONS FOR CITY PROJECT 21-
1.PDF

12. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at
651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting
www.wspmn.gov EOE/AA*