



CITY OF WEST ST. PAUL  
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118

**REGULAR CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS  
OCTOBER 22, 2018  
6:30 P.M.**

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Citizen Comments**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Council Comments**

**8. Proclamations, Presentations and Recognitions**

**9. Consent Agenda**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

**A. List of Claims for October 22, 2018**

Documents:

[LIST OF CLAIMS FOR 10-22-18.PDF](#)

**B. August Financial Report**

Documents:

[COUNCIL REPORT - AUGUST FINANCIAL REPORT.PDF](#)

[COUNCIL REPORT - BANK SUMMARY.PDF](#)

[UBS STATEMENT.PDF](#)

[AUGUST 2018 GENERAL FUND BUDGET REPORT.PDF](#)

**C. Transfers**

Documents:

[COUNCIL REPORT - TRANSFERS-2.PDF](#)

D. City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)

E. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

F. Amending General Service Pay Plan Resolutions for 2019 Wages

Documents:

[COUNCIL REPORT- AMENDMENT TO GENERAL SERVICES PAY PLANS FOR 2019 WAGES.PDF](#)  
[RESOLUTION - 2019 GS HOURLY PAY PLAN RESOLUTION.PDF](#)  
[RESOLUTION - 2019 GS SALARIED PAY PLAN RESOLUTION.PDF](#)

G. Approval of Labor Agreement with Teamsters 320 (Parks and Public Works)

Documents:

[COUNCIL REPORT - 2019-2021 TEAMSTERS LOCAL 320 LABOR AGREEMENT\(1\).PDF](#)  
[ATTACHMENT - 2019-2021 TEAMSTERS CONTRACT.PDF](#)

H. Approval of 2019 Employee Insurance Renewal

Documents:

[COUNCIL REPORT - EMPLOYEE INSURANCE RENEWAL AND CITY CONTRIBUTIONS FOR GS EMPLOYEES\(1\).PDF](#)

I. Amend Joint Powers Agreement (JPA) with Dakota County for Wentworth Avenue Reconstruction Project 17-7

Documents:

[COUNCIL REPORT - AMEND JPA WITH DAKOTA COUNTY CP 17-7.PDF](#)  
[ATTACHMENT - DAKOTA COUNTY JPA AMENDMENT LETTER - CP 17-7.PDF](#)  
[ATTACHMENT - DAKOTA COUNTY AMENDED JPA - CP 17-7.PDF](#)

J. Dakota County Drug Task Force Joint Powers Agreement (JPA), Renewal

Documents:

[COUNCIL REPORT -DRUG TASK FORCE JPA.PDF](#)  
[RESOLUTION - DRUG TASK FORCE JPA\(1\).PDF](#)  
[DRUG TASK FORCE JPA.PDF](#)

K. Seidl's Lake Lift Station Project Joint Powers Agreement (JPA)

Documents:

[COUNCIL REPORT - SEIDL'S LAKE PROJECT JPA\(1\).PDF](#)

ATTACHMENT - SEIDLS LAKE JPA.PDF

L. Resolution of Support for Dakota County's 2019-2023 Capital Improvement Program

Documents:

COUNCIL REPORT - RESOLUTION OF SUPPORT FOR DAKOTA COUNTY CIP.PDF  
RESOLUTION - SUPPORT FOR DAKOTA COUNTY CIP.PDF  
ATTACHMENT - DAKOTA COUNTY DRAFT TRANSPORTATION CIP.PDF  
ATTACHMENT - DAKOTA COUNT DRAFT PARKS AND GREENWAYS CIP.PDF

10. **Public Hearing**

A. Final Assessment Hearing for 2018 Street Improvements Project 18-1

Documents:

COUNCIL REPORT - FINAL ASSESSMENT HEARING CP 18-1(1).PDF  
RESOLUTION - AMENDED ASSESSMENT ROLL FOR EDGEWOOD.PDF  
RESOLUTION - FINAL ASSESSMENT HEARING CP 18-1.PDF  
ATTACHMENT - FINAL ASSESSMENT ROLL 18-1.PDF  
ATTACHMENT - 270 BETTY LN ASSMT APPEAL.PDF  
ATTACHMENT - 271 BETTY LN ASSMT APPEAL.PDF

B. Public Hearing-Admin. Citations-Certify To County-Special Assessments

Documents:

COUNCIL REPORT - OCTOBER ADMINISTRATIVE CITATIONS-CERTIFY TO COUNTY.PDF  
2018 ADMIN. CITATIONS.PDF

C. Final Reading: Amendment to Rubbish Licensing Ordinance

Documents:

COUNCIL REPORT - RUBBISH HAULERS ORDINANCE.PDF  
ORDINANCE 18-17 AMENDING SECT 111.13 REGARDING RUBBISH HAULERS.PDF

D. Site Plan Approval for the Expansion of the Existing Building at 217 W. Moreland (Moreland Elementary) - Anderson-Johnson Assoc., Inc.

Documents:

COUNCIL REPORT - SITE PLAN 217 MORELAND.PDF  
RESOLUTION - SITE PLAN 217 MORELAND.PDF  
ATTACHMENT - PC REPORT AND ATTACHEMENTS.PDF  
ATTACHMENT - SUBMITTED PLANS.PDF

11. **New Business**

A. Receive Feasibility Report and Order Public Hearing for Wentworth Reconstruction Project CP 17-7

Documents:

COUNCIL REPORT - RECEIVE FEAS ORDER PUB HRG CP 17-7.PDF

**12. Old Business**

A. Appealed Abatement Invoices - 140 E. Annapolis & 1117 Livingston

Documents:

COUNCIL REPORT - UNPAID ABATEMENT INVOICES.PDF  
ATTACHMENTS - 140 E. ANNAPOLIS.PDF  
ATTACHMENTS - 1117 LIVINGSTON.PDF  
2018 ABATEMENTS.PDF

**13. Adjourn**

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*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4100, TDD 651-322-2323 at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*