



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, OCTOBER 11, 2021**  
**6:30PM**

Please note: Mayor Napier will be attending this meeting virtually from Frank E. Mackle Community Park located at 1361 Andalusia Terrace, Marco Island, Florida 34145 in the Burrowing Owl Conference Room. This is a municipal park and is open and accessible to the public.

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Citizen Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Citizen Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**8. Council Comments**

**9. Proclamations, Presentations and Recognitions**

**A. Donations to the City**

Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

**10. Consent Agenda**

**A. 10/11/21 List of Claims**

Documents:

[COUNCIL REPORT - 10.11.21 LIST OF CLAIMS.PDF](#)

B. Approve OCWS and City Council Meeting Minutes of September 27, 2021

Documents:

[09.27.21 OCWS MINUTES.PDF](#)

[09.27.21 COUNCIL MINUTES.PDF](#)

C. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

D. Consultant Contract for 2023 Street Improvements Project 23-1

Documents:

[COUNCIL REPORT - CONSULTANT CONTRACT CP 23-1.PDF](#)

11. **Public Hearing**

12. **New Business**

A. Alcohol Compliance Failures - Sanction Hearings

Documents:

[ALCOHOL SANCTIONS - FULL PACKET.PDF](#)

13. **Old Business**

A. Final Reading of an Amendment Regarding the Expansion of the Smith/Dodd Overlay District – City of West St. Paul

Documents:

[COUNCIL REPORT - FINAL READING TO EXPAND SMITH DODD OVERLAY.PDF](#)

[ORDINANCE - FINAL READING TO EXPAND SMITH DODD OVERLAY.PDF](#)

14. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*