



**CITY COUNCIL MEETING**  
**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, SEPTEMBER 25, 2023**  
**6:30PM**

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Community Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

7. **Community Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

A. **Outstanding Property Awards**

Documents:

[CITY COUNCIL ACTION ITEM - OUTSTANDING PROPERTY AWARDS.PDF](#)  
[ATTACHMENT - AWARD PHOTOS.PDF](#)  
[ATTACHMENT - AWARD CERTIFICATES.PDF](#)

B. **Beyond the Yellow Ribbon**

10. **Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

A. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM - BUSINESS LICENSING 9-25-23.PDF](#)  
[RESOLUTION - SAINT THOMAS ALUMNI ASSOCIATION.PDF](#)

B. List of Claims for September 25, 2023

Documents:

[CITY COUNCIL ACTION ITEM- 9.25.23 LIST OF CLAIMS.PDF](#)

C. Change Order No. 3 Marthaler Improvement Project 23-7

Documents:

[CITY COUNCIL ACTION ITEM - CHANGE ORDER NO. 3 MARTHALER IMPROVEMENT PROJECT 23-7.PDF](#)  
[ATTACHMENT - CHANGE ORDER NO. 3 MARTHALER IMPROVEMENT PROJECT 23-7.PDF](#)

D. Sanitary Sewer Inflow and Infiltration (I/I) Private Property Assessments

Documents:

[CITY COUNCIL ACTION ITEM - INFLOW AND INFILTRATION PRIVATE PROPERTY ASSESSMENTS.PDF](#)  
[ATTACHMENT - INFLOW AND INFILTRATION ASSESSMENT AGREEMENTS 092523.PDF](#)

**11. Public Hearings**

**12. General Business**

A. Abatement Resolution and Abatement Order for 1815 Livingston Ave

Documents:

[CITY COUNCIL ACTION ITEM - ABATEMENT ORDER FOR 1815 LIVINGSTON AVE.PDF](#)  
[RESOLUTION AND ABATEMENT ORDER FOR 1815 LIVINGSTON.PDF](#)  
[ATTACHMENT - PHOTOS FOR 1815 LIVINGSTON.PDF](#)

B. Conditional Use Permit for a Dental Clinic at 1399 Robert St S (Clear Lakes Dental)

Documents:

[CITY COUNCIL ACTION ITEM - CUP FOR A DENTAL CLINIC AT 1399 ROBERT ST S.PDF](#)  
[ATTACHMENT - CUP FOR A DENTAL CLINIC AT 1399 ROBERT ST S.PDF](#)  
[RESOLUTION - CUP FOR A DENTAL CLINIC AT 1399 ROBERT ST S.PDF](#)

C. Conditional Use Permit for a Solar Carport at 1 Mendota Rd W (Dakota County)

Documents:

[CITY COUNCIL ACTION ITEM - CUP FOR A SOLAR CARPORT AT 1 MENDOTA RD W.PDF](#)  
[ATTACHMENT - CUP FOR A SOLAR CARPORT AT 1 MENDOTA RD W.PDF](#)  
[RESOLUTION - CUP FOR A SOLAR CARPORT AT 1 MENDOTA RD W.PDF](#)

D. Conditional Use Permit for an Adult Day Care Facility at 330 Marie Ave E (Miracle Adult Day Care Center of MN)

Documents:

CITY COUNCIL ACTION ITEM - CUP FOR AN ADULT DAY CARE AT 330 MARIE AVE E.PDF  
ATTACHMENT - CUP FOR AN ADULT DAY CARE AT 330 MARIE AVE E.PDF  
RESOLUTION - CUP FOR AN ADULT DAY CARE AT 330 MARIE AVE E.PDF

E. Ordinance for Emergency Securing of 1037 Humboldt Ave

Documents:

CITY COUNCIL ACTION ITEM - EMERGENCY ORDINANCE TO SECURE 1037 HUMBOLDT AVE.PDF  
ORDINANCE - SECURING OF 1037 HUMBOLDT.PDF  
ATTACHMENT - ORDINANCE TO SECURE 1037 HUMBOLDT.PDF

**13. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).*

*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*