



## OPEN COUNCIL WORK SESSION

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, JUNE 22, 2020**  
**5:00 P.M.**

### **CITY COUNCIL (and other public) MEETINGS: OPEN**

Public meetings are now being held in person in the Council Chambers and are open to the public with social distancing restrictions. Meetings will continue to be broadcast and streamed online for viewers to watch from the safety of their homes.

**SEATING:** A limited number of attendees will be allowed into the Council Chambers to view live meetings. Seats are first come-first serve. Due to the limited seating, overflow space will be available in the City Hall lobby and Lobby Conference Room with screens playing the meeting live.

1. Call to Order
2. Roll Call
3. Review and Approve the OCWS Agenda
4. Review the Regular Meeting Consent Agenda
5. Agenda Item(s)

A. License Fees for Those Affected by the COVID Shutdown

Documents:

[COUNCIL REPORT - BUSINESS LICENSE FEES.PDF](#)

B. On-Sale Liquor License Limit

Documents:

[COUNCIL REPORT - LIQUOR LICENSE LIMITS.PDF](#)

C. Report from the Public Safety Committee

Documents:

[COUNCIL REPORT - REPORT FROM PUBLIC SAFETY COMMITTEE.PDF](#)  
[06-16-20 PUBLIC SAFETY COMMITTEE MINUTES.PDF](#)  
[USE\\_OF\\_FORCE WITH LABELS.PDF](#)  
[USE\\_OF\\_FORCE.PDF](#)  
[USE-OF-FORCE-DEADLY-FORCE-MODEL-POLICY.PDF](#)

D. Ice Arena Lease

Documents:

COUNCIL REPORT - ICE ARENA LEASE.PDF  
ATTACHMENT - LEASE AGREEMENT - SIBLEY AREA YOUTH HOCKEY  
ASSOCIATION.PDF  
ATTACHMENT - ARENA EXPANSION CONCEPT PLAN.PDF

E. Art Park Project Review

Documents:

COUNCIL REPORT - ART PARK PROJECT REVIEW.PDF  
ATTACHMENT - SCULPTURE EXAMPLES.PDF

F. 1010 Dodd Temporary Alternative Use

Documents:

COUNCIL REPORT - 1010 DODD TEMPORARY USAGE.PDF  
ATTACHMENT - SAMPLE LAYOUT.PDF

G. Food Truck Ordinance Amendment Discussion

Documents:

COUNCIL MEMO - FOOD TRUCK ORD.PDF  
ORDINANCE - FOOD TRUCK AMENDMENT.PDF  
CITY SURVEY - FOOD TRUCKS.PDF

H. Housing Improvement Area (HIA) Discussion

Documents:

COUNCIL REPORT - HIA PROGRAM DISCUSSION.PDF  
ATTACHMENT - HIA DOCS - 5-26.PDF

I. Consideration of 2021 and 2022 Council Salaries

Documents:

COUNCIL REPORT - COUNCIL SALARIES 2021.PDF  
CHARTER RE COUNCIL SALARIES.PDF  
2018 COUNCIL SALARY SURVEY.PDF  
18-11---AMENDING-CHARTER-207-AND-CITY-CODE-3004-MAYOR-AND-  
COUNCIL-SALARIES-WITH-SUMMARY-2018-SIGNED.PDF  
MAYOR AND COUNCIL WAGES SORTED.PDF

6. Adjourn

651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA