



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**

**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**

**VIRTUAL MEETING - Cable Channel 18 - [www.townsquare.tv/webstreaming](http://www.townsquare.tv/webstreaming)**

**MONDAY, APRIL 27, 2020**

**6:30 P.M.**

Due to the Spread of COVID-19, City of West St. Paul public meetings will be held virtually until further notice. Members of the public may monitor meetings by tuning in to Cable Channel 18 or online at [www.townsquare.tv/webstreaming](http://www.townsquare.tv/webstreaming) during the posted meeting times. Meetings can be viewed on-demand starting the day following the original airing at [www.wspmn.gov/agendacenter](http://www.wspmn.gov/agendacenter). Items requesting public input will do so via telephone call-in during live broadcasts only. Please view meetings during their original posted times to participate.

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Citizen Comments**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Council Comments**

**8. Proclamations, Presentations and Recognitions**

**A. Donation to the City**

Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY.PDF](#)

[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

**9. Consent Agenda**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

A. Minutes of April 13, 2020 - Regular Council

Documents:

[04-13-20 COUNCIL MINUTES.PDF](#)

B. List of Claims for April 27, 2020

Documents:

[COUNCIL REPORT - 4.27.20 LIST OF CLAIMS REVISED.PDF](#)

C. 2020-2021 General Services Pay Plan Amendment

Documents:

[COUNCIL REPORT - WAGE AMENDMENT.PDF](#)  
[RESOLUTION - AMENDING GS HOURLY PAY PLAN.PDF](#)  
[RESOLUTION - AMENDING GS SALARIED PAY PLAN.PDF](#)

D. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

E. Rental License Application Review for 224 Thompson Avenue E

Documents:

[COUNCIL REPORT - 224 THOMPSON AVE RENTAL LICENSE.PDF](#)  
[ATTACHMENT - 224 THOMPSON AVE RENTAL LICENSE-REDACTED.PDF](#)  
[RESOLUTION - 224 THOMPSON AVE RENTAL LICENSE DENIAL.PDF](#)

F. Purchase of Outlot B from Hy-Vee

Documents:

[COUNCIL REPORT - AUTHORIZE PURCHASE OF OUTLOT B FROM HY-VEE.PDF](#)  
[UPDATED PLAT - 03.12.2020.PDF](#)

**10. Public Hearing**

A. Site Plan, Preliminary and Final Plat Review for the Construction of a Climate Controlled Storage Building at 1665 Oakdale Avenue - More Space, LLC

Documents:

[COUNCIL REPORT - OAKDALE AVE SELF STORAGE - CONTINUE.PDF](#)  
[ATTACHMENT - OAKDALE AVE SELF STORAGE - EXTENSION LETTER.PDF](#)

B. Final Plat Review for One Parcel Located at 110 Crusader Avenue W - Net Ministries

Documents:

[COUNCIL REPORT - NET MINISTRIES FINAL PLAT.PDF](#)  
[ATTACHMENT - NET MINISTRIES FINAL PLAT.PDF](#)  
[RESOLUTION 20-XX - NET MINISTRIES FINAL PLAT.PDF](#)

## 11. **New Business**

### A. Financial Update with Projections

Documents:

COUNCIL REPORT - FINANCIAL UPDATE WITH PROJECTIONS, 042320.PDF  
FINANCIAL UPDATE-PROJECTIONS.PDF

### B. Park & Recreation Modifications Due to COVID-19

Documents:

COUNCIL REPORT - PARK AND RECREATION MODIFICATIONS DUE TO  
COVID-19.PDF  
ATTACHMENT - DAKOTA COUNTY CITIES PARK AND REC  
CLOSURES.PDF

### C. Authorization to Apply for Cleanup Grants at Thompson Oaks

Documents:

COUNCIL REPORT - AUTHORIZATION TO APPLY FOR THOMPSON OAKS  
CLEANUP GRANT.PDF  
RESOLUTION - APPROVING APPLICATION TO DEED FOR  
CONTAMINATION AND CLEANUP FUNDING 2020.PDF  
DEED CONTAMINATION CLEANUP APPLICATION.PDF  
BWSR THOMPSON OAKS STORM WATER PROJECT 041620.PDF  
OPPIDAN TOWN HOME AND MF.PDF  
FIGURE 1.PDF  
THOMPSON OAKS CREEK BED.PDF  
THOMPSON OAKS SUB-WATERSHED.PDF  
CONCEPT 4 THOMPSON OAKS.PDF  
THOMPSON OAKS DRAINAGE AREA AND LAND USES.PDF

## 12. **Old Business**

## 13. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*