



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, APRIL 26, 2021
6:30 P.M.

CITY COUNCIL MEETING:

The Regular City Council Meeting will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

SEATING:

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available first-come first-serve. Overflow seating is available in the lobby and Lobby Conference Room.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Citizen Comments - In Person**

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. **Citizen Comments - Phone Line**

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

A. Proclamation Honoring Nancy Raddatz

Documents:

[PROCLAMATION FOR NANCY RADDATZ.PDF](#)

B. Donation to City

Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY.PDF](#)
[RESOLUTION - DONATION FROM SIBLEY HOCKEY BOOSTER CLUB.PDF](#)

10. **Consent Agenda**

A. Minutes of April 12, 2021 - OCWS and Regular Council

Documents:

[04.12.21 OCWS MINUTES.PDF](#)
[04.12.21 COUNCIL MINUTES.PDF](#)

B. Claims for April 26, 2021

Documents:

[COUNCIL REPORT - 4.26.21 LIST OF CLAIMS.PDF](#)

C. Financial Update-February

Documents:

[FEBRUARY FINANCIAL REPORTS.PDF](#)
[FEBRUARY BANK RECONCILIATION.PDF](#)
[UBS FEBRUARY STATEMENT.PDF](#)
[FEBRUARY GENERAL FUND TO BUDGET.PDF](#)

D. Fund Transfer and Close Debt Funds

Documents:

[COUNCIL REPORT - FUND TRANSFER AND CLOSING OF DEBT SERVICE FUNDS.PDF](#)

E. Excess Fund Balance Transfer

Documents:

[COUNCIL REPORT - EXCESS FUND TRANSFER.PDF](#)

F. Resolution Affirming Allocation Policy for American Rescue Plan Revenues

Documents:

[RESOLUTION - AFFIRMING ALLOCATION POLICY FOR AMERICAN RESCUE PLAN REVENUES.PDF](#)

G. City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)

H. Rental Licensing

Documents:

COUNCIL REPORT - RENTAL LICENSING.PDF

I. Consultant Contract for Bidwell Street Safe Routes to School Project 21-8

Documents:

COUNCIL REPORT - CONSULTANT CONTRACT FOR BIDWELL AVE SAFE ROUTES TO SCHOOL PROJECT 21-8.PDF

J. Maintenance Agreement with MN Department of Transportation and South St. Paul for Maintenance of Sidewalks

Documents:

COUNCIL REPORT - MAINTENANCE AGREEMENT WITH MNDOT AND SOUTH ST. PAUL FOR SIDEWALKS.PDF
RESOLUTION - MAINTENANCE AGREEMENT WITH MNDOT.PDF
ATTACHMENT - MAINTENANCE AGREEMENT 1045367.PDF

11. Public Hearing

A. Final Reading of Ordinance No. 21-006 Amending Section 153.004 and Section 153.171 of the West St. Paul City Code Regarding Cosmetic Tattooing – City Of West St. Paul

Documents:

COUNCIL REPORT - FINAL READING OF COSMETIC TATTOOING ORDINANCE AMENDMENT.PDF
ORDINANCE 21-006 AMENDING SECT. 153.004 AND 153.171 RE COSMETIC TATTOOING.PDF

12. New Business

A. Review of Sign and Fence Ordinances

Documents:

COUNCIL REPORT - REVIEW OF SIGN AND FENCE ORDINANCES.PDF
LEGAL ANALYSIS, FREE SPEECH MEMO 10-9-20 REV.PDF
ATTACHMENTS - REVIEW OF SIGN AND FENCE ORDINANCES.PDF

B. Parks and Recreation Advisory Committee Reappointments

Documents:

COUNCIL REPORT - PARKS AND RECREATION ADVISORY COMMITTEE REAPPOINTMENTS.PDF

C. AT&T Resolution

Documents:

COUNCIL REPORT - ATT 042621.PDF
ATTACHMENT - COUNCIL REPORT-ATT RESOLUTION.PDF

13. Old Business

14. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at
651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting
www.wspmn.gov EOE/AA*