



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, MARCH 13, 2023**  
**6:30PM**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Community Comments - In Person**  
*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*
7. **Community Comments - Phone Line**  
*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*
8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
10. **Consent Agenda**  
*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*
  - A. Approve City Council Meeting Minutes of February 13, 2023 and February 27, 2023  
Documents:  
  
[02.13.23 COUNCIL MINUTES.PDF](#)  
[02.27.23 COUNCIL MINUTES.PDF](#)
  - B. List of Claims for March 13, 2023  
Documents:

CITY COUNCIL ACTION ITEM - 3.13.23 LIST OF CLAIMS.PDF

C. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM 3-13-23 BUSINESS LICENSING.PDF](#)

D. City Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM - RENTAL LICENSING - 03-13-2023.PDF](#)

E. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

F. Grant Acceptance - MCPF Community Partnership Grant Program

Documents:

[CITY COUNCIL ACTION ITEM - GRANT ACCEPTANCE.PDF](#)  
[RESOLUTION - GRANT ACCEPTANCE.PDF](#)

G. Approving Building Inspection Services Agreement with the City of Sunfish Lake

Documents:

[CITY COUNCIL ACTION ITEM - SUNFISH LAKE CONTRACT.PDF](#)  
[ATTACHMENT - SUNFISH LAKE CONTRACT.PDF](#)

H. Joint Powers Agreement with Dakota County for the Thompson/Oakdale Roundabout Project 20-02

Documents:

[CITY COUNCIL ACTION ITEM - JPA WITH DAKOTA COUNTY FOR THOMPSON OAKDALE ROUNDABOUT PROJECT 20-2.PDF](#)  
[ATTACHMENT - JPA WITH DC FOR THOMPSON OAKDALE ROUNDABOUT.PDF](#)  
[ATTACHMENT - JPA ATTACHMENT D.PDF](#)  
[ATTACHMENT - JPA ATTACHMENT E.PDF](#)

I. Materials Testing Contract for the Annapolis Street Reconstruction Project 23-1

Documents:

[CITY COUNCIL ACTION ITEM - MATERIALS TESTING CONTRACT CP 23-1.PDF](#)

J. Award Bid for Sanitary Forcemain 6 Project CP 22-3

Documents:

[CITY COUNCIL ACTION ITEM - AWARD BID CP 22-3.PDF](#)

K. Award Bid for Dome Artificial Turf Replacement

Documents:

CITY COUNCIL ACTION ITEM - AWARD BID FOR DOME ARTIFICIAL TURF REPLACEMENT.PDF  
ATTACHMENT - AGREEMENT BETWEEN OWNER AND CONTRACTOR 101.PDF

L. Award Bid for Emerald Ash Borer (EAB) Injection Treatments

Documents:

CITY COUNCIL ACTION ITEM - AWARD BID FOR EMERALD ASH BORER EAB INJECTION TREATMENTS.PDF  
ATTACHMENT - AGREEMENT FOR CONTRACTOR SERVICES - ARBOR DOCTOR 2023.PDF

M. Award Bid for Marthaler Park Playground

Documents:

CITY COUNCIL ACTION ITEM - AWARD BID FOR MARTHALER PARK PLAYGROUND.PDF  
ATTACHMENT - NORTHLAND REC QUOTE WEST ST PAUL - MARTHALER PARK.PDF

N. Military Leave Pay Differential

Documents:

CITY COUNCIL ACTION ITEM - MILITARY PAY DIFFERENTIAL.PDF

**11. Public Hearings**

A. Final Reading - An Ordinance Amending the City Code Regarding Stormwater Management

Documents:

CITY COUNCIL ACTION ITEM - FINAL READING ORDINANCE AMENDMENT FOR STORMWATER MANAGEMENT.PDF  
ATTACHMENT - PP STORMWATER ORDINANCE PH AND FINAL READING.PDF  
ATTACHMENT - STORMWATER ORDINANCE AMENDMENT.PDF  
ATTACHMENT - STORMWATER ORDINANCE AMENDMENT FINAL CLEAN.PDF

B. Final Reading - Intoxicating THC Products License Ordinance

Documents:

CITY COUNCIL ACTION ITEM - FINAL READING - INTOXICATING THC LICENSE.PDF  
ORDINANCE - INTOXICATING THC PRODUCTS LICENSE.PDF

**12. New Business**

A. Recognize Juneteenth as a City Holiday

Documents:

CITY COUNCIL ACTION ITEM - ESTABLISH JUNETEENTH AS A CITY  
HOLIDAY.PDF

13. **Old Business**

A. Final Reading - Ordinance Rezoning Multiple Properties to R3 - Townhome Residential

Documents:

CITY COUNCIL ACTION ITEM - FINAL READING - REZONING MULTIPLE  
PROPERTIES TO R3.PDF  
ATTACHMENT - FINAL READING - REZONING MULTIPLE PROPERTIES TO  
R3.PDF  
ORDINANCE - FINAL READING - REZONING MULTIPLE PROPERTIES TO  
R3.PDF

B. Final Reading - Ordinance Amending the Zoning Code Regarding Intoxicating THC

Documents:

CITY COUNCIL ACTION ITEM - FINAL READING - ZONING ORDINANCE FOR  
INTOXICATING THC RETAILERS.PDF  
ATTACHMENT - FINAL READING - ZONING ORDINANCE FOR INTOXICATING  
THC RETAILERS.PDF  
ORDINANCE - FINAL READING - ZONING ORDINANCE FOR INTOXICATING  
THC RETAILERS.PDF

14. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or  
email ADA@wspmn.gov at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo  
al social@wspmn.gov.*

*www.wspmn.gov EOE/AA*