



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, FEBRUARY 27, 2023**  
**6:30PM**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Community Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*
7. **Community Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*
8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
  - A. Proclamation Honoring Women's History Month  
Documents:  
  
[02.27.23 WOMENS HISTORY MONTH.PDF](#)
10. **Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

  - A. List of Claims for February 27, 2023  
Documents:  
  
[CITY COUNCIL ACTION ITEM - 2.27.23 LIST OF CLAIMS.PDF](#)

B. City Business Licensing

Documents:

[CITY COUNCIL ACTION ITEM 2-27-23 BUSINESS LICENSING.PDF](#)

C. City Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM RENTAL LICENSING 2-27-2023.PDF](#)

D. Donations to the City

Documents:

[CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

E. Parks & Recreation Advisory Committee Time Change

Documents:

[CITY COUNCIL ACTION ITEM - APPROVE PARKS AND RECREATION  
ADVISORY COMMITTEE TIME CHANGE.PDF](#)

F. Award Bid for Sanitary Sewer Forcemain 3 Project CP 22-2

Documents:

[CITY COUNCIL ACTION ITEM - AWARD BID CP 22-2.PDF](#)

G. Consultant Contract for Street Lighting Upgrade Project 23-5

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT STREET  
LIGHTING UPGRADE PROJECT CP 23-5.PDF](#)

H. Consultant Contract for the Butler Avenue Trail Project 23-6

Documents:

[CITY COUNCIL ACTION ITEM - CONSULTANT CONTRACT BUTLER AVE  
TRAIL PROJECT CP 23-6.PDF](#)

I. Joint Powers Agreement with Dakota County for the Butler Avenue Trail Project 23-6

Documents:

[CITY COUNCIL ACTION ITEM - JPA WITH DAKOTA COUNTY FOR BUTLER  
AVE. TRAIL PROJECT 23-6.PDF](#)  
[ATTACHMENT - JPA WITH DC FOR BUTLER AVE TRAIL PROJECT CP 23-  
6.PDF](#)

J. Order Preparation of Proposed Assessment and Call for Final Assessment Hearing for  
2023 Mill & Overlay Project 23-3

Documents:

CITY COUNCIL ACTION ITEM - ORDER ASSESSMENTS AND SET  
ASSESSMENT HEARING CP 23-3.PDF  
RESOLUTION - ORDER PREPARATION OF PROPOSED ASSMTS CP 23-  
3.PDF

**11. Public Hearings**

**12. New Business**

- A. An Amendment to the Land Use Map of the 2040 Comprehensive Plan Re-Guiding  
Multiple Properties to Medium Density Residential

Documents:

CITY COUNCIL ACTION ITEM - FUTURE LAND USE MAP AMENDMENT TO  
RE-GUIDE TO MEDIUM DENSITY.PDF  
ATTACHMENT - FUTURE LAND USE MAP AMENDMENT TO RE-GUIDE TO  
MEDIUM DENSITY.PDF  
RESOLUTION - FUTURE LAND USE MAP AMENDMENT TO RE-GUIDE TO  
MEDIUM DENSITY.PDF

- B. First Reading - Ordinance Rezoning Multiple Properties to R3 - Townhome Residential

Documents:

CITY COUNCIL ACTION ITEM - ZONING MAP AMENDMENT TO REZONE TO  
R3.PDF  
ATTACHMENT - ZONING MAP AMENDMENT TO REZONE TO R3.PDF  
ORDINANCE - ZONING MAP AMENDMENT TO REZONE TO R3.PDF

- C. An Ordinance Amending the City Code Regarding Stormwater Management

Documents:

CITY COUNCIL ACTION ITEM - ORDINANCE AMENDMENT FOR  
STORMWATER MANAGEMENT.PDF  
ATTACHMENT - PP STORMWATER ORDINANCE FIRST READING.PDF  
ATTACHMENT - STORMWATER ORDINANCE AMENDMENT.PDF

- D. First Reading - Ordinance Amending the Zoning Code Regarding Intoxicating THC

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING - ZONING ORDINANCE FOR  
INTOXICATING THC RETAILERS.PDF  
ATTACHMENT - FIRST READING - ZONING ORDINANCE FOR INTOXICATING  
THC RETAILERS.PDF  
ORDINANCE - FIRST READING - ZONING ORDINANCE FOR INTOXICATING  
THC RETAILERS.PDF

- E. First Reading - Ordinance Amending the Licensing Code Regarding Intoxicating THC

Documents:

CITY COUNCIL ACTION ITEM - FIRST READING - INTOXICATING THC  
LICENSE.PDF  
ORDINANCE - FIRST READING - THC LICENSING ORDINANCE.PDF

**13. Old Business**

- A. Final Reading - Ordinance Amending Ordinance 18-04 - Rezoning 110 Crusader Ave W., 1962 Stryker Ave and 1990 Stryker Ave to PRD, Planned Residential Development with Various Underlying Zoning

Documents:

CITY COUNCIL ACTION ITEM - NET MINISTRIES REZONING AMENDMENT  
FINAL READING.PDF  
ATTACHMENTS - ORDINANCE AMENDMENT NET MINISTRIES.PDF

**14. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).*

*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*