



CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118
MONDAY, FEBRUARY 22, 2021
6:30 P.M.

CITY COUNCIL MEETING:

The Regular City Council Meeting will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

SEATING:

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available first-come first-serve. Overflow seating is available in the lobby and Lobby Conference Room.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Citizen Comments - In Person**

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. **Citizen Comments - Phone Line**

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

A. **Proclamation - Women's History Month**

Documents:

[PROCLAMATION - WOMENS HISTORY MONTH.PDF](#)

B. Donations to the City

Documents:

[COUNCIL REPORT - CITY DONATIONS.PDF](#)
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

10. **Consent Agenda**

All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.

A. Claims for February 22, 2021

Documents:

[COUNCIL REPORT - LIST OF CLAIMS 2.22.21.PDF](#)

B. City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)
[RESOLUTION - SIBLEY AREA HOCKEY ASSOCIATION.PDF](#)

C. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

D. Award Bid for 2021 Street Improvements Project 21-1

Documents:

[COUNCIL REPORT - AWARD BID CP 21-1.PDF](#)
[RESOLUTION - AWARD BID FOR 2021 STREET IMPROVEMENTS PROJECT 21-1.PDF](#)

E. Joint Powers Agreement with Dakota County and the Lower Mississippi River Watershed Management Organization for Thompson Lake Maintenance

Documents:

[COUNCIL REPORT - JPA DC AND LMRWMO THOMPSON LAKE MAINTENANCE.PDF](#)
[ATTACHMENT - JPA DC LMRWMO THOMPSON LAKE MAINTENANCE 02.19.PDF](#)

F. Professional Services Agreement - Vehicle Theft Task Grant

Documents:

[COUNCIL REPORT - PROFESSIONAL SERVICES AGREEMENT WITH CITY OF ST PAUL.PDF](#)
[PROFESSIONAL SERVICES AGREEMENT \(WEST SAINT PAUL\).PDF](#)

G. Development Agreement, Centra Homes (Development Agreement to be sent under

separate cover)

Documents:

[COUNCIL REPORT - AGENDA CENTRA HOMES DA 022221.PDF](#)

11. **Adjourn**

If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email ADA@wspmn.gov at least 5 business days prior to the meeting
www.wspmn.gov EOE/AA