



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**  
**MONDAY, JANUARY 11, 2021**  
**6:30 P.M.**

### **CITY COUNCIL MEETING:**

The Regular City Council Meeting will be held in person in the Council Chambers and will be open to the public with social distancing restrictions.

### **SEATING:**

A limited number of attendees will be allowed in the Council Chambers to view live meetings. Seats are available first-come first-serve. Overflow seating is available in the lobby and Lobby Conference Room.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Adopt the Agenda**

5. **OCWS Briefing**

6. **Citizen Comments - In Person**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

7. **Citizen Comments - Phone Line**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

A. Donations to the City

Documents:

[COUNCIL REPORT - CITY DONATIONS.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

10. **Consent Agenda**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

A. Minutes of December 14, 2020 - OCWS and Regular Council

Documents:

[12.14.20 OCWS MINUTES.PDF](#)  
[12.14.20 COUNCIL MINUTES.PDF](#)

B. Minutes of January 4, 2021 - Special Council Organizational Meeting

Documents:

[01.04.21 SPECIAL COUNCIL MINUTES.PDF](#)

C. Claims for January 11, 2021

Documents:

[COUNCIL REPORT - LIST OF CLAIMS 1.11.21.PDF](#)

D. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

E. Community Waste Abatement Grant Agreement with Dakota County

Documents:

[2021 COMMUNITY WASTE ABATEMENT GRANT AGREEMENT, CONTRACT C0033574.PDF](#)  
[CITY OF WSP, EXHIBIT 1, C0033574.PDF](#)  
[CITY OF WSP, EXHIBIT 2, C0033574.PDF](#)  
[CITY OF WSP, EXHIBIT 3, C0033574.PDF](#)

F. Approve LiveBarn Agreement to Provide Livestream of Ice Arena Events

Documents:

[COUNCIL REPORT - APPROVE LIVEBARN AGREEMENT.PDF](#)  
[ATTACHMENT - LB STANDARD VENUE AGREEMENT - US HOCKEY 2021.PDF](#)

G. Parking Restrictions on Moreland Avenue

Documents:

[COUNCIL REPORT - PARKING RESTRICTIONS ON MORELAND AVENUE.PDF](#)  
[ATTACHMENT - MORELAND AVENUE NO PARKING MAP.PDF](#)  
[RESOLUTION - PARKING RESTRICTIONS ON MORELAND AVENUE FROM DELAWARE TO ROBERT.PDF](#)

- H. Appoint Councilmember Eastman as Alternate to Lower Mississippi Watershed Management District

Documents:

[COUNCIL REPORT - APPOINTMENT OF ALTERNATE TO LMRWO.PDF](#)  
[2021 COUNCIL COMMITTEE APPOINTMENTS \(EDITED 01.11 SB\).PDF](#)

## 11. Public Hearing

- A. Site Plan, Preliminary and Final Plat for the Construction of a Self-Serve Laundromat at 1365 Robert Street – Linn Investments Properties

Documents:

[COUNCIL REPORT - SITE PLAN, PRELIMINARY AND FINAL PLAT FOR 1365 ROBERT ST.PDF](#)  
[ATTACHMENT - SITE PLAN AND PLAT FOR 1365 ROBERT ST.PDF](#)  
[ATTACHMENT - PLANS - SITE PLAN AND PLAT FOR 1365 ROBERT ST.PDF](#)  
[RESOLUTION 21- -SITE PLAN FOR 1365 ROBERT ST - 7 CONDITIONS.PDF](#)  
[RESOLUTION 21- -SITE PLAN FOR 1365 ROBERT ST - 8 CONDITIONS.PDF](#)  
[RESOLUTION 21- -PRELIMINARY AND FINAL PLAT FOR 1365 ROBERT ST.PDF](#)

- B. Site Plan, Conditional Use Permit, Preliminary and Final Plat for the Construction of a New Two Story Commercial Building Containing Minor Automotive Repair, a Motor Fuel Station, and Car Wash in a B3 – General Business District at 1820 Robert St. – Bobby and Steve's Auto World

Documents:

[COUNCIL REPORT - SITE PLAN, CUP, AND PLAT FOR 1820 ROBERT ST.PDF](#)  
[ATTACHMENT - PLANS - SITE PLAN CUP AND PLAT FOR 1820 ROBERT ST.PDF](#)  
[ATTACHMENT - PLANS - SITE PLAN CUP AND PLAT FOR 1820 ROBERT ST.PDF](#)  
[RESOLUTION 21- -SITE PLAN FOR 1820 ROBERT ST.PDF](#)  
[RESOLUTION 21- - CUP FOR MINOR AUTO AND MOTOR FUEL AT 1820 ROBERT ST.PDF](#)  
[RESOLUTION 21- -PRELIMINARY AND FINAL PLAT FOR 1820 ROBERT ST.PDF](#)

- C. Conditional Use Permit to Allow a Car Wash in a B3 – General Business District at 1949 Robert St. – Crew Carwash

Documents:

[COUNCIL REPORT - CUP FOR CAR WASH AT 1949 ROBERT ST.PDF](#)  
[ATTACHMENT - CUP FOR CAR WASH AT 1949 ROBERT ST.PDF](#)  
[RESOLUTION 21- - CUP FOR CAR WASH AT 1949 ROBERT ST.PDF](#)

- D. Conditional Use Permit to Allow a Medical Clinic in a B3 – General Business District at 1700 Livingston Ave. – Sutton Outpatient Services

Documents:

[COUNCIL REPORT - CUP FOR MEDICAL OFFICE AT 1700 LIVINGSTON AVE.PDF](#)  
[ATTACHMENT - CUP FOR MEDICAL OFFICE AT 1700 LIVINGSTON](#)

AVE.PDF  
RESOLUTION 21- - CUP FOR MEDICAL OFFICE AT 1700 LIVINGSTON  
AVE.PDF

- E. Final Reading of Ordinance No. 21-001 Enacting City Code Section 92.11 and Amending Sections 92.02, 92.03 and 92.08 Regarding Solid Waste Abatement

Documents:

COUNCIL REPORT - FINAL READING OF ORD NO 21-001 RE SOLID WASTE  
ABATEMENT.PDF  
ORDINANCE 21-001 - ENACTING AND AMENDING CITY CODE RE SOLID  
WASTE ABATEMENT.PDF  
01.11.21 COUNCIL PUBLIC HEARING, ORDINANCE RE SOLID WASTE  
ABATEMENT, PUBLISHED 12.27.20.PDF

**12. New Business**

- A. First Reading of an Ordinance Amendment Regarding the Definition of Family - City of West St. Paul

Documents:

COUNCIL REPORT - ORDINANCE AMENDMENT - DEFINITION OF  
FAMILY.PDF  
ATTACHMENT - ORDINANCE AMENDMENT - DEFINITION OF FAMILY.PDF  
ORDINANCE 21- - AMENDMENT TO THE DEFINITION OF FAMILY -  
REDLINE.PDF

**13. Old Business**

- A. Approve Plans and Specifications and Authorize Ad for Bid for 2021 Street Improvements Project 21-1

Documents:

COUNCIL REPORT - APPROVE PLANS ORDER AD CP 21-1.PDF  
ATTACHMENT - CP 21-1 TITLE SHEET.PDF  
RESOLUTION - APPROVE PLANS ORDER AD CP 21-1.PDF

**14. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*