



**CITY OF WEST ST. PAUL**  
**1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118**

**REGULAR CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**

**JULY 9, 2018**

**6:30 P.M.**

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Citizen Comments**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Council Comments**

**8. Proclamations, Presentations and Recognitions**

**A. Cub Foods 50th Anniversary**

Documents:

[COUNCIL REPORT - CUB RECOGNITION.PDF](#)

**B. Donations to the City**

Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY.PDF](#)  
[GARLOUGH COLLABORATIVE GRANT REQUEST.PDF](#)  
[RESOLUTION - DONATIONS TO THE CITY.PDF](#)

**9. Consent Agenda**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

**A. Meeting Minutes of June 25, 2018**

Documents:

[MINUTES - OCWS 6-25-18.PDF](#)

[MINUTES - COUNCIL 6-25-18.PDF](#)

B. List of Claims July 9, 2018

Documents:

[COUNCIL REPORT - LIST OF CLAIMS.PDF](#)

C. Final Payment for the 2017 Sanitary Manhole Improvement Project 17-10

Documents:

[COUNCIL REPORT - FINAL PAYMENT CP 17-10.PDF](#)

D. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

E. Change Order for 2018 Street Improvements Project 18-1

Documents:

[COUNCIL REPORT - CHANGE ORDER CP 18-1.PDF](#)

F. Information Sharing Agreement - LInX

Documents:

[COUNCIL REPORT - LINX AGREEMENT..PDF](#)  
[LINX AGREEMENT, 2018.PDF](#)  
[LINX 2017 ANNUAL REPORT.PDF](#)  
[RESOLUTION - LINX AGREEMENT.PDF](#)

G. Resolutions Authorizing Solicitation of a Safe Routes to School Grant for Bidwell Avenue and a Transportation Alternatives Program Grant for Wentworth Avenue

Documents:

[COUNCIL REPORT - GRANT APPLICATIONS.PDF](#)  
[RESOLUTIONS - GRANT APPLICATIONS \(1\).PDF](#)

10. **Public Hearing**

- A. Final Reading - Zoning Ordinance Amendment, Section 153.436 Regarding Signs - CANCELLED DUE TO DENIAL OF FIRST READING

11. **New Business**

- A. Tobacco 21

Documents:

[COUNCIL REPORT - TOBACCO 21 \(1\).PDF](#)  
[ORDINANCE TOBACCO - NO SALES UNDER 21 - 6-19-18.PDF](#)

12. **Old Business**

- A. Final Reading - Rezoning of 1631/1645 Marthaler Lane From I1, Light Industrial to PD, Planned Development with B6, Town Center Mixed-Use Underlying Zoning - Patrick

Ostrom

Documents:

[COUNCIL REPORT - DARTS FINAL READING.PDF](#)  
[ORDINANCE 18-10 - DARTS FINAL READING.PDF](#)

**13. Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4100, TDD 651-322-2323 at least 5 business days prior to the meeting*  
[www.wspmn.gov](http://www.wspmn.gov)      EOE/AA