



CITY OF WEST ST. PAUL
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118

REGULAR CITY COUNCIL MEETING
April 10, 2017
6:30 p.m.
MUNICIPAL CENTER COUNCIL CHAMBERS

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Robert Street Review**

7. **Citizen Comments**

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

8. **Council Comments**

9. **Proclamations, Presentations and Recognitions**

- A. Proclamation - Debbie Kermes Day

Documents:

[04-13-17 DEBBIE KERMES DAY.PDF](#)

- B. Accept Donations

Documents:

[COUNCIL REPORT - DONATIONS.PDF](#)

10. **Consent Agenda**

All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.

- A. Previous Meeting Minutes

Documents:

[03-27-17 OCWS MIN.PDF](#)

[03-27-17 CC MIN.PDF](#)

- B. Council Report - City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)

- C. Council Report - Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

- D. List of Claims, April 10, 2017

Documents:

[COUNCIL REPORT - LIST OF CLAIMS 4-10-17.PDF](#)

- E. Accept 2016 Shared Volunteer Program Report

Documents:

[COUNCIL REPORT - 2016 SHARED VOLUNTEER PROGRAM ANNUAL REPORT.PDF](#)

[2016 SHARED VOLUNTEER PROGRAM ANNUAL REPORT 4-10-17.PDF](#)

- F. Rental License Renewal - 1425, 1435, and 1445 Bidwell St

Documents:

[RENTAL LICENSE REVIEW - 1425, 1435, AND 1445 BIDWELL ST.PDF](#)

11. **Public Hearing**

- A. Alley Vacation (Behind 158 Haskell)

Documents:

[COUNCIL REPORT - VACATION OF ALLEY.PDF](#)

[NOTICE TO ADJACENT OWNERS RE VACATION OF ALLEY.PDF](#)

[ORDINANCE VACATING ALLEY BEHIND 158 HASKELL.PDF](#)

[WEST SIDE REAL ESTATE COMPANY ADDN.PDF](#)

B. Ordinance Amendment, Sections 150.021 & 94.38 Regarding the height of grass - Final Reading

Documents:

[COUNCIL REPORT - FINAL READING \(GRASS AMEND\).PDF](#)
[ORDINANCE - GRASS AMEND.PDF](#)

C. Zoning Ordinance Amendment, Section 153.236 regarding Adult Day Care Facilities in the I1 District - Final Reading

Documents:

[COUNCIL REPORT - FINAL READING \(ADULT DAY CARE AMEND\).PDF](#)
[ORDINANCE - ADULT DAY CARE AMEND..PDF](#)

12. New Business

A. Approve Consultant Contract for Sanitary Lift Stations 1 & 4 Project 18-2

Documents:

[COUNCIL REPORT - APPROVE CONSULTANT CONTRACT FOR LIFT STATIONS 1 AND 4 CP 18-2.PDF](#)

B. Approve Contract Extension for Robert Street Landscape Project 11-3

Documents:

[COUNCIL REPORT - APPROVE CONTRACT EXTENSION FOR ROBERT STREET LANDSCAPE PROJECT 11-3.PDF](#)

C. Approve Consultant Contract for Marthaler Park Project 18-3

Documents:

[COUNCIL MEMO - APPROVE CONSULTANT CONTRACT FOR MARTHALER PARK PROJECT 18-3.PDF](#)

D. Approve JPA with Dakota County for Wetland Analysis Program

Documents:

[COUNCIL REPORT - APPROVE JPA FOR WHEP.PDF](#)
[04-10-17 JPA WITH DC FOR WETLAND HEALTH EVALUATION PROGRAM.PDF](#)

E. An Interim Ordinance for the Prohibition of new Communication Towers and Antennas to allow for the Study, Adoption or Amendment of Official Controls Related to the City Code and Zoning Code

Documents:

[COUNCIL REPORT - MORATORIUM.PDF](#)
[ORDINANCE - MORATORIUM.PDF](#)

13. Old Business

14. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at
651-552-4100, TDD 651-322-2323 at least 5 business days prior to the meeting
www.wspmn.gov EOE/AA*