



**CITY OF WEST ST. PAUL**  
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118

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**REGULAR CITY COUNCIL MEETING**

**November 14, 2016**

**6:30 p.m.**

**MUNICIPAL CENTER COUNCIL CHAMBERS**

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. ADOPT THE AGENDA

5. OCWS BRIEFING

6. ROBERT STREET REVIEW

7. CITIZEN COMMENTS

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

8. COUNCIL COMMENTS

9. PROCLAMATIONS, PRESENTATIONS AND RECOGNITIONS

A. Acceptance Of A Donation From Lawrence And Viginia Coss And The Coss Foundation

Documents:

[COUNCIL REPORT - DONATION, COSS FOUNDATION.PDF](#)

B. Accept \$700 Donation From Commercial Club For Halloween Bonfire

Documents:

[COUNCIL REPORT - ACCEPT 700 DONATION FROM COMMERCIAL CLUB FOR HALLOWEEN BONFIRE.PDF](#)

[RESOLUTION - ACCEPT DONATION FROM THE COMMERCIAL CLUB.PDF](#)

C. Acceptance Of A Hero's And Helpers Donation From Target

Documents:

[COUNCIL REPORT - DONATION, TARGET.PDF](#)

D. Acceptance Of A Youth Bank Project Donation

Documents:

COUNCIL REPORT - DONATION, YOUNG LIFE.PDF

10. **CONSENT AGENDA**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

A. City Council Meeting Minutes

Documents:

[10-24-16 OCWS MINS.PDF](#)  
[10-24-16 CC MINS.PDF](#)

B. List Of Claims - November 14, 2016

Documents:

[COUNCIL REPORT - LIST OF CLAIMS.PDF](#)

C. Approve Updated 2017 Fee Schedule

Documents:

[COUNCIL REPORT - APPROVE UPDATE TO 2017 FEE SCHEDULE.PDF](#)

D. Rental Licensing

Documents:

[RENTAL LICENSING MEMO.PDF](#)

E. Council Report - City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)

F. Approve Resolution Regarding The Administration Of The Wetland Conservation Act Of 1991

Documents:

[RESOLUTION - WETLAND CONSERVATION TO DCSWD.PDF](#)  
[COUNCIL REPORT - DELEGATING WETLAND CONSERVATION TO DCSWD.PDF](#)

G. Approve 2017 General Services Pay Plans

Documents:

[COUNCIL REPORT - 2017 G. S. PAY PLAN AMENDMENT 11-14-16.PDF](#)

11. **PUBLIC HEARING**

A. Final Reading - Zoning Ordinance Amendment, Sections 153.004 And 153.050 Through 153.128 Relating To Group Homes

Documents:

Documents:

COUNCIL REPORT - GROUP HOME AMENDMENT.PDF  
ORDINANCE - GROUP HOME AMENDMENT.PDF

B. Final Assessment Hearing For The 2015-2016 Robert St. Sidewalk Cleaning

Documents:

COUNCIL REPORT-FINAL HEARING FOR ROBERT STREET SIDEWALK  
CLEANING.PDF  
ATTACHMENT-FINAL ASSESSMENT ROLL 2015- 2016.PDF

**12. NEW BUSINESS**

A. Approved Amendment To Temporary Seasonal Pay Plan

Documents:

COUNCIL REPORT - 2016-2017 TEMPORARY SEASONAL PAY PLAN  
AMENDMENT.DOC2.PDF

B. Approve 2017-2018 LELS Local #72 Labor Agreement

Documents:

COUNCIL REPORT - 2017-2018 LELS LOCAL 72 LABOR AGREEMENT.PDF  
ATTACHMENT - LOCAL 72 CONTRACT 2017-2018.PDF

C. Possible Massage Ordinance Changes, Number Of Licenses

Documents:

111.04 MASSAGE THERAPY, CITY CODE.PDF  
2015 STATEWIDE MASSAGE THERAPIST BILL.PDF  
COUNCIL AGENDA REPORT - MASSAGE LICENESE.PDF  
MASSAGE MEMO, 12-4-2015.PDF

D. Acceptance Of A 2017 COPS Grant

Documents:

COUNCIL REPORT - ACCEPTANCE OF A COPS GRANT.PDF  
2017 COPS AWARD DOCUMENT.PDF  
2017 COPS GRANT NARRATIVES.PDF

E. Approve Final Payment For 2015 Street Improvements - City Project #15-1

Documents:

COUNCIL REPORT-FINAL PAYMENT CITY PROJECT 15-1.PDF

F. Discussion Regarding Liquor License For 1673 S. Robert St  
Requested by Mayor Meisinger

**13. OLD BUSINESS**

A. Approve Resolution Of Support For Dakota County's 2017-2021 CIP

Documents:

RESOLUTION SUPPORT OF DAKOTA COUNTY 2017-2021 CIP.DOC

RESOLUTION - SUPPORT OF DAKOTA COUNTY 2017-2021 CIP.PDF  
ATTACHMENT - DAKOTA COUNTY DRAFT CIP 2017-2021.PDF  
COUNCIL REPORT - APPROVE RESOLUTION OF SUPPORT FOR DAKOTA  
COUNTY CIP.PDF

14. ADJOURN

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*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4100, TDD 651-322-2323 at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*